



1FW 2855
ATTORNEY DOCKET NO.: 1022-003

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Andres Ketelsen
Serial No.: 10/529,018
For: INDUCTIVE FLOW METER FOR ELECTRICALLY CONDUCTIVE LIQUIDS
Filing Date: March 24, 2005
Examiner: Harshad R. Patel
Art Unit: 2855
Conf. No.: 8811

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: May 23, 2007

By: Shelley Rossman
(Typed or printed name of person mailing
Document, whose signature appears below)

Signature: Shelley Rossman

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 11;
- [x] Drawings: (Figs. 1, 2, 3, 4, 5, 6, 7a, 7b, 7c, 7d, 7e, 7f), Total Sheets: 5;
- [x] Petition for 1 Month Extension of Time, Total Pages: 2;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-3661, if necessary;
- [x] Check in the amount of: \$120.00, with fee amounts calculated as follows:

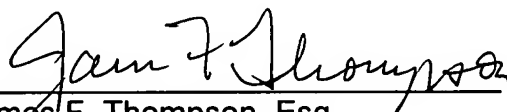
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	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	7	- 20	= 0	X \$50.00	= \$0.00
Independent Claims	1	- 3	= 0	X \$200.00	= \$0.00
FEE FOR PETITION FOR 1 MONTH EXTENSION OF TIME					= \$120.00
TOTAL ADDITION FEE FOR THIS AMENDMENT					= \$120.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-3661.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-2900, in Westborough, Massachusetts.

Respectfully submitted,



James F. Thompson, Esq.
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Attorney Docket No.: 1022-003

Dated: May 23, 2007